# The Presbyterian Church of Okemos February 18, 2024 First Sunday of Lent



**Preparation:** "If we're going to understand what Luke is trying to tell us about God, about Jesus, about the world and this home into which the many meals of Luke's Gospel invite us, first, we need to get 'bread' right." -- Matt Croasmun & Miroslav Volf in *The Hunger for Home: Food & Meals in the Gospel of Luke*. 2022.

# **Gathering As a People of God**

*Fugue in C Major* Dr. Marlene Brewbaker, organist

PCO Chancel Choir

George Frederic Handel

**Choral Introit** 

Prelude

\* Call to Worship (Adapted from Isaiah 55)

**Invitation to Our Shared Ministry** 

One: Only the hungry search for bread. Only the thirsty look for water.

All: This is a place for those who are hungry and thirsty in spirit.

One: Only those who ache for meaning will pursue it. Only those who yearn for a deeper life will seek it.

#### All: This is a place for those who ache and yearn for something more.

- One: So let us come here today with our hunger and thirst, our unsatisfied longings, our heart-felt yearnings,
- All: and let the God of life satisfy our souls.

\* Hymn #498 Loaves Were Broken, Words Were Spoken, vs. 1-4 [Beach Spring]

### **Prayer of Confession**

Rebecca Mattern

- One: With our hearts and minds secure with the knowledge of God's grace and love for us, let us raise our voices together sharing our individual and communal truths.
- All: God of abundance, you have promised to provide us with more than mere survival; in seeking to satisfy our deepest hungers, we shall find an even more profound sustenance than human imagination could envision. But too often, we spend on superficial needs. We throw away our plenty on little hungers and petty desires. We chase after happiness while neglecting joy; we skim the surface while fearing the depths. Forgive us, we pray, for our fearfulness, as we rely upon our own human illusions of control and satisfaction. Forgive us for not trusting in your grace, in your abundance, in the covenant promises that you have renewed with every generation. In Christ, may we learn to love you more. Silent prayer. Amen.

Rebecca Mattern

Barbara Given, Liturgist

*Gloria* Patri

**Prayer of Illumination** Holy Spirit, breathe your love into our lives, shaking loose the cobwebs that can stifle our imagination. Open us to hear your Word. Speak into our hearts so that we might be your ambassadors of abundance. Amen.

Children's Message		Pastor Lisa Schrott
Old Testament Reading	Isaiah 55:1-5	Rebecca Mattern
Handbell Anthem	<i>I Am Thine, O Lord</i> PCO Handbell Choir Irene Shutt, Director	arr: Sandra Eithun
New Testament Scripture	Luke 9:1-6, 10-17	Pastor Lisa Schrott
Sermon	<i>Not By Bread Alone</i> Pastor Lisa Schrott	

Affirmation of Faith Heidelberg Catechism Questions 118 and 125

Question: What did God command us to pray for?

Answer: Everything we need, spiritually and physically, as embraced in the prayer Christ our Lord himself taught us.

Question: What does the fourth petition mean?

Answer: "Give us this day our daily bread" means: Do take care of all our physical needs so that we come to know that you are the only source of everything good and that neither our work and worry, nor your gifts can do us any good without your blessing. And so help us to give up our trust in creatures and trust in you alone.

**Promise of the Gospel and Passing of the Peace** 

- One: Come, all you who are thirsty. If you take the first step, if you are willing to plunge once again into the waters and to emerge into new life, you will receive a love beyond all you can envision.
- All: We turn our hearts to God, and by grace our hungers are satisfied, our thirsts are sated; through Christ we are made whole; by the Spirit we are led forth as God's people. Amen.
- As a forgiven people, let us greet each other, sharing the peace of Christ. The peace of One: Christ be with you.
- And also with you. Please greet your fellow worshippers in ways you feel comfortable. All:
- \* Act of Praise #581

# The Word

# Pastor Lisa Schrott

Rebecca Mattern

#### **Responding to the Word**

Souper Sunday and Bowl Auction

Minute for Mission

Offering Invitation Offertory \*Doxology #606 \*Prayer of Dedication

**Prayers of the People** One: Lord in your mercy All: Hear our prayer.

**The Lord's Prayer** 

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

### Sent Out As a People of God

* <b>Hymn</b> #529	Draw Us in the Spirit's Tether, vs. 1-3	
	[Union Seminary]	

\* Benediction Allegro Maestoso from Water Music, Part IX Handel Dr. Marlene Brewbaker, organist

\* Please rise in body or spirit

Ushers: Ron & Barbara Dorr, Gary & Trudy Sturk

This Morning's Fellowship Team: Birthday Cake Sunday! Celebrate our February birthdays with a piece of cake in Fellowship Hall after the service. Thank you to Parish Life for supplying the cake and to Edward Ennen and Gary VanKempen for taking care of the coffee.

Adult Education: Meeting Your Neighbor, part 2. Gender and Sexuality 101: defining sexual orientation, sex, gender identity, and gender expression and examining our own identities and identities of others.

Lucas Meland

Pastor Lisa Schrott

Barbara Given, Liturgist

in unison

Pastor Lisa Schrott

Postlude

# Next Week February 25, 2024 Scripture: Luke 6:1-5 Education Hour: Spiritual practices for Lent. All are welcome!

The Call to Worship is from Ann Siddall and can be found online at https://reworship.blogspot.com/2019/03/call-to-worship-hunger-and-thirst.html . The Prayer of Confession is adapted from words written by Rev. Eliza Buchakjian-Tweedy and can be found online at <u>https://re-worship.blogspot.com/2013/02/prayer-of-confession-isaiah-55-1-5.html</u> The Affirmation of Faith is from the Heidelberg Catechism (4.118 and 4.125) in the *PC(USA) Book of Confessions* Westminster John Knox Press, 2016.

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